| PROGRAM  | -      | MADE   | 1 -     |  | CONFERRED     |
|--|--------|--|---------|--|---------------|
| THE CONTRACT OF THE CONTRACT O | DEGREE | MIST   | 1991/91 | 1995/96  | 5-YEAR AVERAC |
|  |        |  |         |  |               |
| Associate Programs   |        |  |         |  |               |
|  | 1      | 1 10   | -       | ,  |               |
| Agricultural Business/Agribusiness Operations  | AAS    | MoSU   | 0       | 4  | 2             |
| Agricultural Production Workers and Managers, General  | AS     | WKU  | 1       | 5  | 4             |
| Agricultural Business and Production, Other  | AS     | . EKN  | 0       | 2  | 0             |
| Agriculture/Agricultural Sciences, General   | AS     | " MuSU   | 0       | 0  | 0             |
| Forest Harvesting and Production Technology/Technician   | AAS    | * HazCC  | 0       | 0  | 0             |
| General Retailing Operations   | AA     | WKU  | 3       | 4  | 3             |
| Data Processing Technology/Technician  | AAS    | * HazCC  | 0       | 0  | 0             |
|  | AAS    | KSU  | 3       | 4  | 5             |
| Culinary Arts/Chef Training  | AAS    | JCC  | 3       | 2  | 6             |
| Technical Teacher Education (Vocational)   | AS     | EKU  | 8       | 2  | 5             |
|  | AAS    | NKU  | 4       | 4  | 4             |
|  | AS     | WKU  | 9       | 2  | 5             |
| Trade and Industrial Teacher Education (Vocational)  | ASVTE  | - MuSU   | 0       | 2  | 0             |
| Civil Engineering/Civil Technology/Technician  | AS     | The state of the s | -       |  |               |
| Statistical Electronic and Communications Engineering Technical  |        | MuSU   | 0       | 2  | 1             |
| Electrical, Electronic and Communications Engineering Technology/Technician  | AAS    | ACC  | 2       | 1  | 2             |
|  | AAS    | HenCC  | 0       | 2  | 0             |
|  | AAS    | IJCC   | 5       | 4  | 5             |
|  | AAS    | KSU  | 1       | 4  | 3             |
|  | AAS    | LCC  | 21      | 6  | 11            |
|  | AAS    | MadCC  | 0       | 1  | 2             |
|  | AS     | MuSU   | 3       | 2  | 2             |
|  | AAS    | locc   | 0       | 9  | 5             |
| Biomedical Engineering-Related Technology/Technician   | AAS    | MadCC  | 4       | 5  | 5             |
| Computer Maintenance Technology/Technician   | AS     | EKU  | 8       | 6  | 6             |
|  | AAS    | Soucc  | 9       | 3  | 5             |
| Electromechanical Technology/Technician  | AAS    | HooCC  | 0       | 3  | 3             |
| Deciron echanical Technology Technician  | AAS    | JCC  | 4       | 9  | 6             |
| Nater Quality and Wastewater Treatment Technology/Technician   | AS -   | MuSU   | 5       | 2  |               |
| valer Quality and wastewater Freatment Technology/Technician   | _      |  | 0       |  | 1             |
| Environmental Science Technology   | AAS    | . ICC  | 0       | 0  | 0             |
|  | AAS    | * MayCC  | 0       | 1  | 3             |
| ndustrial/Manufacturing Technology/Technician  | AS     | MoSU   | 0       | 0  | 2             |
|  | AS     | * MuSU   | 0       | 1  | 0             |
| Manufacturing Technology   | AS     | WKU  | 3       | 1  | 1             |
| Quality Control Technology/Technician  | AS     | EKU  | 1       | 1  | 1             |
| Automotive Engineering Technology/Technician   | AAS    | JCC  | 9       | 0  | 4             |
| Mechanical Engineering/Mechanical Technology/Technician  | AAS    | . JCC  | 0       | 3  | 1             |
|  | AAS    | MadCC  | 0       | 1  | 1             |
|  | AS     | MuSU   | 5       | 0  | 4             |
|  | AAS    | locc   | 0       | 0  | 0             |
| Mining Operations  | AAS    | SouCC  | 3       | 3  | 3             |
| Engineering Technology/Technician, General   | AAS    | - NKU  | 0       | 0  | 0             |
| ingineering recimology/recimican, General  | AAS    | * PadCC  | -       | 0  | 0             |
| Juman Colonia (Consolidated Borons)  |        | * MoSU   | 0       |  |               |
| luman Sciences (Consolidated Program)  | AAS    |  | 0       | 0  | 0             |
| Child Care Provider/Assistant  | AS     | EKU  | 5       | 7  | 5             |
|  | AAS    | * HopCC  | 0       | 1  | 0             |
|  | AS     | MuSU   | 0       | 4  | 1             |
| nstitutional Food Workers and Administrators   | AS     | MuSU   | 1       | 2  | 1             |
| Dietician Assistant  | AS     | EKU  | 3       | 3  | 4             |
| fome Furnishings and Equipment Installers and Consultants  | AA     | EKU  | 5       | 0  | 3             |
| iberal Arts and Sciences/Liberal Studies   | AA     | KSU  | 15      | 3  | 9             |
|  | AA     | MuSU   | 1       | 5  | 3             |
| Aeteorological Technology  | AS     | WKU  | 2       | 2  | 2             |
| Corrections/Correctional Administration  | AA     | EKU  | 6       | 4  | 6             |
| Criminal Justice Studies   | AA     | MuSU   | 0       | 3  | 1             |
| aw Enforcement/Police Science  |        |  |         | And in case of the last of the |               |
| -aw chilorement/Folice Science   | AAS    | * MadCC  | 0       | 2  | 0             |
|  | AAS    | - locc   | 0       | 0  | 0             |
| ire Protection and Safety Technology/Technician  | AA     | EKU  | 8       | 6  | 8             |

<sup>\*</sup> Program begun during 5-year period

^ Program inactive during part of 5-year period

N = Nucleus Program

\*\*\* Doctoral Students only admitted into Master's program

|   |           |            |         |         | COMFERRED      |
|---|-----------|------------|---------|---------|----------------|
| PROGRAM   | DEGREE    | INST       | 1991/91 | 1995/96 | 5-YEAR AVERAGE |
| Cartagraphy                                     | TAS       | TWKU       | 1 0     | 1       | 1              |
| Cartography                                     | AS        | EKU        | 4       | 5       | 5              |
| Drafting, General                               | AAS       | KSU        | 2       | 5       | 2              |
|   | AS        | MuSU       | 0       | 2       | 1              |
| Architectural Drafting                          | AS        | WKU        | 2       | 6       | 3              |
| Architectural Drafting Technical Illustration   | AS        | WKU        | 5       | 0       | 3              |
|   | AS        | • EKU      | 1       | 0       | 0              |
| Printing  | AS        | MuSU       | 1       | 3       | 2              |
| Graphic Arts                                    | AA AA     | EKU        | 0       | 1       | 3              |
| Sign Language Interpreter                       | AAS       | * PreCC    | 0       | 0       | 0              |
| Dental Hygienist                                |           | LCC        | 7       | 9       | 11             |
| Dental Laboratory Technician                    | AAS<br>AS | WKU        | 11      | 7       | 10             |
| Medical Records Technology/Technician           |           | . JCC      | 0       | 0       | 0              |
| Occupational Therapy Assistant                  | AAS       |            | 17      | 0       | 3              |
| Physical Therapy Assistant                      | AAS       | 1 10011100 | 4       | 5       | 5              |
| Nuclear Medical Technology/Technician           | AAS       | LCC        |         |         |                |
| Medical Radiologic Technology/Technician        | AAS       | MadCC      | 2       | 4       | 3              |
|   | AAS       | 130000     | 0       | 5       | 1              |
| Respiratory Therapy Technician                  | AAS       | MadCC      | 6       | 6       | 5              |
|   | AAS       | * SouCC    | 0       | 4       | 2              |
| Medical Laboratory Technician                   | AS        | EKU        | 6       | 8       | 7              |
|   | AAS       | * HazCC    | 0       | 7       | 5              |
|   | AAS       | SomCC      | 10      | 9       | 12             |
| Business, General                               | AA        | MuSU       | 4       | 5       | 4              |
| Business Administration and Management, General | AAS       | HazCC      | 15      | 8       | 11             |
|   | AAS       | HenCC      | 10      | 7       | 8              |
| Operations Management and Supervision           | AAS       | NKU        | 2       | 2       | 2              |
| Accounting Technician                           | AAS       | ACC        | 15      | 7       | 13             |
|   | AAS       | LCC        | 8       | 7       | 10             |
| Executive Assistant/Secretary                   | AAS       | KSU        | 2       | 5       | 3              |
|   | AAS       | PadCC      | 12      | 4       | 10             |
| Enterprise Management and Operation, General    | AAB       | MoSU       | 2       | 6       | 4              |
| Banking and Financial Support Services          | AA        | WKU        | 9       | 5       | 10             |
| Quality Technology                              | AAS       | * ELCC     | 0       | 5       | 1              |
| duality recommonly                              | AAS       | - JCC      | 0       | 0       | 0              |
| Real Estate                                     | AAS       | JCC        | 9       | 5       | 8              |
| Fibel Estate                                    | AA        | WKU        | 3       | 0       | 3              |

Program begun during 5-year period
 Program inactive during part of 5-year period
 N = Nucleus Program
 Doctoral Students only admitted into Master's program

|  |  |                          | DEGREES CONFERRED<br>1991/91   1995/96   5-YEAR AV |         |  |  |
|--|--|--------------------------|--|---------|--|--|
| PROGRAM  | DEGREE   | INST                     | 1991/91  | 1995/96 | 5-YEAR AVERAG  |  |
|  |  |                          |  |         |  |  |
|  |  |                          | 4  |         |  |  |
| Seccelaureste Programs   | BA/BS  | MuSU                     | TO   | 0       | 1  |  |
| Agriculture/Agricultural Sciences, General   |  | UK                       | 4  | 2       | 5  |  |
| ood Sciences and Technology  | BS   |                          | _  | 0       | 0  |  |
| Natural Resources Conservation, General  | BS '   | UK                       | 0  | _       | -  |  |
| rishing and Fisheries Sciences and Management  | BA/BS  | MuSU                     | 0  | 3       | 1  |  |
| orestry Sciences   | BSFor  | UK                       | 9  | 9       | 12   |  |
| Wildlife and Wildlands Management  | BS   | EKU                      | 7  | 6       | 6  |  |
|  | BA/BS  | MuSU                     | 3  | 7       | 4  |  |
| atin American Studies  | BA/BS  | UK                       | 3  | 2       | 2  |  |
| Russian and Slavic Area Studies  | BA   | UL                       | 0  | 1       | 3  |  |
| Afro-American (Black) Studies  | BA/BS  | UL                       | 1  | 4       | 2  |  |
| Vomen's Studies  | BA   | UL                       | 0  | 0       | 0  |  |
| ashion Merchandising   | BS   | EKU                      | 8  | 4       | 7  |  |
| Communications, General  | BA   | MoSU                     | 15   | 6       | 8  |  |
| lournalism   | BA   | EKU                      | 12   | 4       | 9  |  |
| ournaiism  | BA/BS  | MuSU                     | 15   | 7       | 16   |  |
| the state of the s | BS   | EKU                      | 21   | 3       | 12   |  |
| Computer and Information Sciences, General   | BA/BS  | MuSU                     | 10   | 7       | 7  |  |
| C A ALVALOUS AND A CONTRACT OF THE PARTY OF  | BS   | MoSU                     | 0  | 7       | 3  |  |
| Pre-Elementary/Early Childhood/Kindergarten Teacher Education  | BS BS  | NKU                      | 0  | 0       | 0  |  |
|  |  |                          | 0  | 0       | 0  |  |
|  | 100  | UIV                      |  |         |  |  |
| Agricultural Teacher Education (Vocational)  | BS   | MoSU                     | 1  | 1       | 2  |  |
|  | BS   | WKU                      | 0  | 0       | 0  |  |
| Art Teacher Education  | BA   | EKU                      | 9  | 6       | 8  |  |
|  | BA   | KSU                      | 1  | 0       | 1  |  |
|  | BA/BS/BFA  | MuSU                     | 4  | 6       | 5  |  |
|  | BA   | NKU                      | 1  | 9       | 4  |  |
|  | BA   | UK                       | 6  | 3       | 5  |  |
|  | BA   | WKU                      | 2  | 2       | 4  |  |
|  | BBA  | MoSU                     | 13   | 9       | 12   |  |
| usiness Teacher Education (Vocational)   | And Personal Property Concession of the Party Concessi | The second second second | 9  | 9       | 11   |  |
|  | BA/BS  | MuSU                     | _  | -       |  |  |
| Business Teacher Education (Vocational)  | BA/BS  | MuSU                     | 4  | 1       | 2  |  |
|  | BA   | UK                       | 0  | 1       | 0  |  |
|  | BS   | WKU                      | 1  | 0       | 2  |  |
| Home Economics Teacher Education (Vocational)  | BS   | EKU                      | 4  | 2       | 3  |  |
| A CONTRACTOR OF THE CONTRACTOR | BS   | MoSU                     | 3  | 2       | 3  |  |
|  | BA/BS  | MuSU                     | 1  | 0       | 2  |  |
|  | BS   | WKU                      | 6  | 5       | 4  |  |
| To the Following Made and Age Toocher Education  | BS   | EKU                      | 6  | 6       | 6  |  |
| Technology Teacher Education/Industrial Arts Teacher Education   | BS   | MoSU                     | 7  | 8       | 8  |  |
|  | BME  | KSU                      | 1  | 4       | 3  |  |
| Music Teacher Education  | The second secon |                          | 9  | 8       | 10   |  |
|  | BME .  | MuSU                     | _  | _       | The state of the s |  |
|  | BME  | NKU                      | 3  | 7       | 4  |  |
|  | BA   | UK                       | 0  | 0       | 0  |  |
| Physical Education Teaching and Coaching   | BA/BS  | KSU                      | 4  | 3       | 4  |  |
| Science Teacher Education, General   | BS   | EKU                      | 6  | 5       | 5  |  |
|  | BS   | MoSU                     | 4  | 5       | 5  |  |
|  | BA   | NKU                      | 1  | 3       | 2  |  |
|  | BA   | UK                       | 5  | 6       | 5  |  |
|  | BS   | WKU                      | 3  | 2       | 2  |  |
|  | BS   | EKU                      | 4  | 0       | 3  |  |
| Earth Science Teacher Education  | BS   | EKU                      | 9  | 7       | 8  |  |
| Trade and Industrial Teacher Education (Vocational)  |  |                          | 2  | 0       | 1  |  |
|  | BS   | MoSU                     | _  | _       |  |  |
|  | BSVTE  | MuSU                     | 3  | 4       | 4  |  |
|  | BS   | NKU                      | 0  | 0       | 0  |  |
|  | BS   | WKU                      | 1  | 3       | 3  |  |
|  | BS   | UL                       | 7  | 7       | 7  |  |
| Math and Physical Sciences Teacher Education   | BS   | MoSU                     | 2  | 1       | 1  |  |
| ment and mysical sciences reacher Education  | BA   | NKU                      | 0  | 1       | 0  |  |
|  | I BAPP 19  |                          |  |         |  |  |

<sup>\*</sup> Program begun during 5-year period

^ Program inactive during part of 5-year period

N = Nucleus Program

\*\*\* Doctoral Students only admitted into Master's program

| PROGRAM  | DEGREE   |               | INST  |    |   | CONFERRED<br>5-YEAR AVERAGE |
|--|--|---------------|---|----|---|-----------------------------|
| Computer Science and Mathematics Teacher Education       | IBS  |               | EKU   | 3  | 3 | 3                           |
| Engineering Physics                                      | BA/BS  |               | MuSU  | 18 | 7 | 10                          |
| Mining and Mineral Engineering                           | BS   |               | UK  | 6  | 4 | 8                           |
| Civil Engineering/Civil Technology/Technician            | BS   | 1             | WKU   | 10 | 9 | 9                           |
| Electromechanical Technology/Technician                  | BS   | +             | WKU   | 3  | 3 | 2                           |
|  | BS   | A             | WKU   | 0  | 4 | 1                           |
| nvironmental and Pollution Control Technology/Technician | BS   | -             | MuSU  | 10 | 2 | 8                           |
| Manufacturing Technology                                 | BS   | _             | NKU   | 9  | 7 | 9                           |
|  |  | -             | NKU   | 0  | 4 | 2                           |
| Manufacturing Engineering Technology                     | BS   | -             | UK  | 6  | 4 | 3                           |
| inquistics   | BA/BS  | -             | Annual Control of the last of |    | 5 | 6                           |
| Russian Language and Literature                          | BA/BS  | -             | UK  | 6  |   |                             |
|  | BA   |               | UL  | 2  | 3 | 3                           |
| German Language and Literature                           | BA   | N             | EKU   | 1  | 1 | 1                           |
|  | BA   | N             | MuSU  | 3  | 1 | 2                           |
|  | BA/BS  | N             | UK  | 2  | 3 | 3                           |
|  | BA   | N             | UL  | 3  | 1 | 3                           |
|  | BA   | N             | WKU   | 3  | 3 | 4                           |
| rench Language and Literature                            | BA   | N             | EKU   | 2  | 2 | 2                           |
| Carran arma ara ar arma arma arma arma ar                | BA   | N             | MoSU  | 3  | 4 | 4                           |
|  | BA   | N             | MuSU  | 2  | 2 | 2                           |
|  | BA   |               | NKU   | 0  | 2 | 2                           |
|  | BA/BS  | N             | UK  | 19 | 6 | 13                          |
|  | BA   | N             | UL  | 7  | 8 | 8                           |
|  | Contract of the Contract of th | N             | WKU   | 5  | 4 | 5                           |
|  | BA   | IN            | INK   | 0  | 0 | 0                           |
| talian Language and Literature                           | BA/BS  |               | -   |    | 1 | 3                           |
| panish Language and Literature                           | BA   | N             | EKU   | 4  | 3 |                             |
|  | BA   | N             | MoSU  | 4  | 3 | 3                           |
|  | BA   |               | MuSU  | 6  | 5 | 8                           |
|  | BA   | *N            | NKU   | 0  | 4 | 2                           |
|  | BA   | N             | WKU   | 13 | 2 | 8                           |
| Classics and Classical Languages and Literatures         | BA/BS  |               | UK  | 3  | 3 | 3                           |
| Home Economics, General                                  | BS   |               | MoSU  | 1  | 0 | 1                           |
| Foods and Nutrition Studies, General                     | BS   |               | WKU   | 2  | 7 | 4                           |
| Foods and Nutrition Science                              | BS   | -             | UK  | 0  | 0 | 0                           |
| Housing Studies, General                                 | BA   |               | EKU   | 13 | 8 | 12                          |
| Housing Studies, General                                 | BA/BS  |               | MuSU  | 5  | 6 | 6                           |
| Individual and Family Development Studies, General       | BA/BS  | $\rightarrow$ | MuSU  | 9  | 5 | 9                           |
| Clothing/Apparel and Textile Studies                     | BA   | _             | KSU   | 5  | 3 | 4                           |
| Clothing/Apparel and Textile Studies                     | BA/BS  | _             | MuSU  | 10 | 1 | 7                           |
|  | BS   |               | MoSU  | 0  | 0 | 0                           |
| Human Sciences (Consolidated Program)                    | BA   | 1             | KSU   | 8  | 4 | 8                           |
| English Language and Literature, General                 | And the same of th | N             | MoSU  | 6  | 6 | 7                           |
| Speech and Rhetorical Studies                            | BA   |               |   | 8  | 0 | 4                           |
|  | BA/BS  |               | MuSU  |    |   |                             |
| Speech and Theatre                                       | BA   |               | EKU   | 3  | 4 | 2                           |
|  | BA   |               | MoSU  | 0  | 0 | 0                           |
|  | BA   |               | UK  | 0  | 1 | 0                           |
| Liberal Arts and Sciences/Liberal Studies                | BA   | N             | KSU   | 3  | 4 | 4                           |
| General Studies  | BIS  |               | EKU   | 0  | 0 | 0                           |
|  | BIS  |               | MuSU  | 24 | 7 | 13                          |
| Library Science/Librarianship                            | BA/BS  |               | MuSU  | 0  | 2 | 3                           |
| Prince of A shorter prince are an inter-                 | BA   |               | WKU   | 10 | 3 | 7                           |
| Biochemistry   | BS   | 1             | WKU   | 6  | 3 | 5                           |
|  | BS   | •             | UK  | 0  | 0 | 0                           |
| Agricultural Biotechnology                               | BS   | -             | EKU   | 5  | 1 | 2                           |
| Microbiology/Bacteriology                                |  | +             | EKU   | 0  | 6 | 4                           |
| Ecology  | BS   | -             |   | _  |   |                             |
| Mathematics  | BS   |               | EKU   | 24 | 7 | 15                          |
|  | BA   |               | KSU   | 9  | 6 | 8                           |
|  | BA/BS  | IN            | MuSU  | 18 | 7 | 15                          |
| Mathematical Statistics                                  | BS   |               | EKU   | 3  | 3 | 5                           |
| Mathematics and Computer Science                         | BS   |               | MoSU  | 1  | 4 | 3                           |

<sup>\*</sup> Program begun during 5-year period

^ Program inactive during part of 5-year period

N = Nucleus Program

\*\*\* Doctoral Students only admitted into Master's program

|   |        |                    |         |         | DEGREES | CONFERRED      |
|---|--------|--------------------|---------|---------|---------|----------------|
| PROGRAM   | DEGREE | 1                  | INST    | 1991/91 | 1995/96 | 5-YEAR AVERAGE |
| Interdisciplinant Studios   | 10.00  |                    | 1000000 | -       |         |                |
| Interdisciplinary Studies Foreign Languages and International Economics   | BA/BS  | -                  | WKU     | 0       | 2       | 0              |
| Agrantina Maria Formation Education Commics   | BA     |                    | UK      | 0       | 1       | 1              |
| Agriculture/Home Economics Education, Communication, Leadership   | BS     |                    | UK      | 0       | 0       | 0              |
|   | BA     |                    | MoSU    | 8       | 4       | 5              |
| Philosophy  | BA     | N                  | EKU     | 2       | 1       | 3              |
|   | BA     | N                  | MoSU    | 1       | 7       | 5              |
|   | BA/BS  | N                  | MuSU    | 1       | 1       | 1              |
|   | BA     | N                  | NKU     | 6       | 6       | 8              |
|   | BA     | N                  | UL      | 10      | 6       | 9              |
|   | BA     | N.                 | WKU     | 5       | 2       | 4              |
| Chemistry, General  | BS     | N                  | KSU     | 2       | 0       | 1              |
|   | BS     | IN                 | MoSU    | 2       | 3       | 3              |
| Parks, Recreation and Leisure Facilities Management Philosophy  Chemistry, General  Geology  arth and Planetary Sciences Physics, General  Forensic Technology/Technician Public Administration  Social Work Social Work Social Sciences, General Anthropology  Conomics, General  Geography  History International Relations and Affairs Political Science and Government, General Sociology | BA/BS  | N                  | NKU     | 8       | 7       | 9              |
| Geology   | BA/BS  | N                  | EKU     | 2       | 4       | 4              |
| V300.00   | BS     | IN                 | MoSU    | 1       | 5       | 3              |
|   | BA/BS  | N                  | MuSU    | 0       | 4       | 3              |
|   | BA/BS  | N                  | NKU     | 1       | 6       | 2              |
|   | BS     | N                  | UK      | 9       | 8       | 9              |
| arth and Planetary Sciences   | BA/BS  | IN                 | MuSU    | 0       | 1       | 0              |
|   | BS     | IN                 | EKU     | 9       | 6       | 8              |
| riyates, deneral  | BS     | The second name of | MoSU    |         | 9       | 4              |
|   |        | N                  |         | 1       |         |                |
|   | BA/BS  | N                  | MuSU    | 4       | 3       | 4              |
|   | BA/BS  | N                  | UK      | 4       | 7       | 5              |
|   | BA/BS  | N                  | UL      | 3       | 3       | 3              |
|   | BS     | N                  | WKU     | 12      | 7       | 9              |
|   | BA     | N                  | KSU     | 6       | 2       | 6              |
|   | BS     | 1                  | EKU     | 7       | 4       | 8              |
| ublic Administration  | BA     |                    | KSU     | 8       | 7       | 10             |
|   | BS     |                    | NKU     | 7       | 9       | 8              |
| Social Work   | BA     |                    | KSU     | 6       | 6       | 6              |
| Social Sciences, General  | BA     | N                  | KSU     | 2       | 3       | 2              |
| Anthropology  | BA     |                    | EKU     | 4       | 8       | 5              |
| ocial Sciences, General<br>nthropology  | BA     | IN                 | WKU     | 4       | 6       | 6              |
|   | BA     |                    | EKU     | 1       | 2       | 2              |
|   | BA/BS  | N                  | MuSU    | 0       | 3       | 2              |
| Geography   | BA     |                    | MoSU    | 12      | 7       | 10             |
| Scography   | BA/BS  | IN                 | MuSU    | 2       | 3       | 4              |
|   | BA     | N                  | UL      | 12      | 1       | 12             |
|   |        |                    | UL      |         |         |                |
| Trans.  | BS     |                    |         | 0       | 0       | 3              |
|   | BA     | N                  | KSU     | 1       | 6       | 4              |
|   | BA     | -                  | MuSU    | 0       | 0       | 0              |
|   | BA     | -                  | KSU     | 3       | 5       | 3              |
| Sociology   | BA     | N                  | KSU     | 0       | 2       | 2              |
|   | BA/BS  | N                  | MuSU    | 5       | 6       | 6              |
| Applied Sociology and Anthropology  | BS     |                    | NKU     | 3       | 7       | 5              |
| Aircraft Pilot and Navigator (Professional)   | BS     |                    | EKU     | 1       | 3       | 2              |
| Visual and Performing Arts  | BFA    |                    | WKU     | 1       | 5       | 5              |
| Graphic Design, Commercial Art and Illustration   | BFA    |                    | WKU     | 0       | 7       | 5              |
| Interior Design   | BS     |                    | UL      | 18      | 8       | 12             |
| Drama/Theater Arts, General   | BA     | IN                 | EKU     | 1       | 2       | 2              |
|   | BFA    | 1                  | EKU     | 0       | 2       | 1              |
|   | BA     | N                  | MoSU    | 3       | 7       | 6              |
|   | BA/BS  |                    | MuSU    | 3       | 0       | 4              |
|   | BA     |                    | NKU     | 0       | 9       | 6              |
|   |        | IN                 |         |         |         |                |
|   | BFA    | -                  | NKU     | 0       | 8       | 5              |
|   | BFA    | -                  | UK      | 0       | 8       | 4              |
|   | BA     |                    | UK      | 10      | 8       | 9              |
|   | BA     | N                  | UL      | 0       | 6       | 4              |
|   | BFA    |                    | UL      | 0       | 1       | 2              |
|   | BFA    |                    | WKU     | 0       | 2       | 2              |
|   | BA     |                    | WKU     | 0       | 7       |                |

<sup>\*</sup> Program begun during 5-year period

\* Program inactive during part of 5-year period

N = Nucleus Program

\*\*\* Doctoral Students only admitted into Master's program

| PROGRAM  | DEGREE |    | INST | 1 - |   | CONFERRED<br>5-YEAR AVERAGE   |
|--|--------|----|------|-----|---|-------------------------------|
| ine/Studio Arts  | BFA    | T  | TEKU | 10  | 8 | 4                             |
| IIId/Stadio / Visa   | BA     | N  | KSU  | 3   | 1 | 2                             |
|  | BA     | N  | NKU  | 0   | 0 | 1                             |
|  | BFA    | 1  | UK   | 0   | 8 | 7                             |
|  | BFA    | +  | UL   | 0   | 5 | 5                             |
|  | BFA    | +  | WKU  | 0   | 4 | 2                             |
| Art History, Criticism and Conservation  | BA     | +  | UL   | 9   | 9 | 11                            |
|  | BA     | +  | UK   | 7   | 9 | 8                             |
| Arts Management  |        | N  | EKU  | 4   | 6 | 6                             |
| fusic, General   | BA     | IN | EKU  | 4   | 0 | 2                             |
|  | ВМ     | +  | KSU  | 0   | 0 | 0                             |
|  | BM     | -  | MoSU | 9   | 1 | 3                             |
|  | BA     | N  | MoSU | _   | 3 | 4                             |
|  | ВМ     | +  |      | 9   |   |                               |
|  | ВМ     | -  | MuSU | 0   | 0 | 0                             |
|  | BA     | N  | NKU  | 3   | 2 | 2                             |
|  | ВМ     | -  | NKU  | 3   | 4 | 4                             |
|  | ВМ     | -  | WKU  | 0   | 2 | 1                             |
| Music History and Literature   | BA     | -  | UK   | 3   | 5 | 3                             |
| Alexandrian de Santa de Caracia  | BA     |    | UL   | 2   | 1 | 1                             |
|  | ВМ     |    | UL   | 0   | 0 | 0                             |
| Music - General Performance  | ВМ     |    | UL   | 7   | 4 | 6                             |
| Ausic Theory and Composition   | BM     |    | UL   | 0   | 0 | 1                             |
| fusic (Liberal Arts)   | BA     | N  | MuSU | 8   | 5 | 7                             |
| 1000 (0.00.0.)   | BA     | N  | WKU  | 3   | 4 | 5                             |
| ndividualized Studies  | BA     |    | UK   | 1   | 3 | 2                             |
| Speech Pathology and Audiology   | BS     | 1  | WKU  | 8   | 1 | 4                             |
| Dental Hygienist   | BS     | 1  | TUL  | 0   | 0 | 0                             |
| Medical Records Administration   | BS     | +  | EKU  | 3   | 7 | 7                             |
| Respiratory Therapy Technician   | BHS    | +  | UL   | 2   | 1 | 2                             |
|  | BHS    | -  | UL   | 4   | 6 | 5                             |
| Cytotechnologist   | BS     | +  | KSU  | 0   | 0 | 0                             |
| Medical Technology   | BS     | -  | MoSU | 1   | 6 | 6                             |
|  | BA/BS  | -  | MuSU | 1   | 5 | 4                             |
|  | BS     | -  | NKU  | 0   | 0 | 0                             |
|  | BS/BHS | +  | UL   | 4   | 2 | 3                             |
|  | BS BS  | +  | WKU  | 5   | 3 | 4                             |
| D 04   | 100    | +  | EKU  | 0   | 0 | 0                             |
| Health and Medical Preparatory Programs, Other   | BS     | +  | _    | 4   | 2 | 4                             |
|  | BS     | -  | MoSU | 0   | 9 | 23                            |
| Nursing, General (Post-R.N.)   | BSN    | +  |      |     | - | 4                             |
|  | BSN    | -  | MuSU | 13  | 0 | 0                             |
|  | BSN    | -  | UL   | 0   | 0 | The second name of the second |
| Pre-Physical Therapy   | BHS    | -  | UK   | 0   | 0 | 0                             |
| Business, General  | BA/BS  | -  | MuSU | 0   | 1 | 2                             |
| Business Administration and Management, General  | BA'    | -  | KSU  | 10  | 7 | 11                            |
|  | BSB    |    | MuSU | 24  | 8 | 14                            |
| Office Supervision and Management  | BBA    |    | EKU  | 7   | 2 | 4                             |
|  | BSB    |    | MuSU | 2   | 3 | 4                             |
| Equine Administration  | BSBA   |    | UL   | 7   | 4 | 8                             |
| Accounting   | BA     |    | KSU  | 6   | 9 | 10                            |
| Administrative Assistant/Secretarial Science, General  | BBA    |    | MoSU | 1   | 5 | 4                             |
| Business/Managerial Economics  | BBA    |    | EKU  | 1   | 3 | 2                             |
| THE SAME WAS TO BE TO SELECT THE SAME STATES OF THE | BA     |    | KSU  | 1   | 1 | 1                             |
|  | BBA    |    | MoSU | 2   | 4 | 2                             |
|  | BS     | 1  | UL   | 12  | 3 | 8                             |
|  | BS     | -  | WKU  | 7   | 4 | 5                             |
| E General  | BBA    | +  | EKU  | 22  | 6 | 16                            |
| Finance, General   | BAB    | -  | MuSU | 0   | 0 | 0                             |
| International Business   |        | +  | MuSU | 4   | 9 | 8                             |
| Management Information Systems and Business Data Processing, General   | BSB    | +  | KSU  | 9   | 7 | 8                             |
| Business Marketing and Marketing Management  | BA     | -  |      |     |   | 9                             |
| Real Estate  | BBA    | -  | EKU  | 13  | 7 | _                             |
|  | BBA    |    | MoSU | 10  | 6 | 9                             |

<sup>\*</sup> Program begun during 5-year period

^ Program inactive during part of 5-year period

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\*\*\* Doctoral Students only admitted into Master's program

| ROGRAM  |        |       | DEGREES CONFERRED |         |                |  |
|---|--------|-------|-------------------|---------|----------------|--|
|   | DEGREE | INST  | 1991/91           | 1995/96 | 5-YEAR AVERAGE |  |
|   |        |       |                   |         |                |  |
| Certificate Programs                                |        |       |                   |         |                |  |
| Fire Protection and Safety Technology/Technician    | C      | EKU   | 0                 | 0       | 1              |  |
| Music - General Performance                         | ic     | • NKU | 0                 | 0       | 0              |  |
| Medical Records Administration (Post Baccalaureste) | C      | EKU   | 1                 | 0       | 0              |  |
| Cytotechnologist (Post Baccalaureate)               | C      | UL    | 3                 | 0       | 2              |  |
| Medical Technology (Post Baccalaureate)             | ic     | UL    | 11                | 0       | 7              |  |
| Equine Administration (Post Beccalaureate)          | C      | * UL  | 0                 | 0       | 0              |  |
| Executive Assistant/Secretary                       | lc     | MuSU  | 0                 | 1       | 0              |  |
| Real Estate   | C      | WKU   | 0                 | 0       | 0              |  |

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|  |  |        | DEGREES CONFERRED |         |  |  |
|--|--|--------|-------------------|---------|--|--|
| PROGRAM  | DEGREE   | INST   | 1991/91           | 1995/96 | S-YEAR AVERAGE   |  |
|  |  |        |                   |         |  |  |
| faster's Programs  |  |        |                   |         |  |  |
| Agronomy and Crop Science  | MS   | UK     | 2                 | 3       | 3  |  |
| Plant and Soil Sciences  | MS   | UK     | 0                 | 2       | 0  |  |
| orestry Sciences   | MSFor  | UK     | 6                 | 3       | 3  |  |
| ligher Education Administration  | MS   | UK     | 2                 | 1       | 2  |  |
| Social and Philosophical Foundations of Education  | MS   | UK     | 1                 | 1       | 2  |  |
| Counselor Education/Student Counseling and Guidance Services   | MAEd   | MuSU   | 15                | 3       | 9  |  |
| Junior High/Intermediate/Middle School Teacher Education   | MAEd   | MuSU   | 1                 | 1       | 1  |  |
| Billot Figure to the section of the  | MAEd   | NKU    | 0                 | 0       | 0  |  |
| Pre-Elementary/Early Childhood/Kindergarten Teacher Education  | MEd  | UL     | 111               | 3       | 8  |  |
| -re-Elementy/Lany Officiosoftinoorganion reaction Education  | MAEd   | WKU    | 0                 | 3       | 5  |  |
| Agricultural Teacher Education (Vocational)  | MAEd   | WKU    | 3                 | 3       | 2  |  |
| Art Teacher Education  | MA   | MoSU   | 1                 | 0       | 0  |  |
| Art Teacher Education  | MAEd   | WKU    | 2                 | 2       | 1  |  |
| Table Education (Venetional)   | MAT  | UL     | 6                 | 3       | 3  |  |
| Business Teacher Education (Vocational)  | MAEd   | WKU    | 6                 | 2       | 2  |  |
|  | MAEd   | WKU    | 4                 | 4       | 3  |  |
| English Teacher Education  | The state of the s | UL     | 1                 | 4       | 2  |  |
| Foreign Languages Teacher Education  | MA   |        |                   | 0       | 0  |  |
|  | MAEd   | WKU    | 0                 | _       |  |  |
| Technology Teacher Education/Industrial Arts Teacher Education   | MS   | EKU    | 18                | 4       | 7  |  |
| Music Teacher Education  | MM   | MoSU   | 3                 | 3       | 3  |  |
|  | MME  | MuSU   | 1                 | 1       | 4  |  |
|  | MM   | UK     | 3                 | 2       | 3  |  |
|  | MMEd   | UL     | 3                 | 4       | 3  |  |
| Physical Education Teaching and Coaching   | MAEd/MS  | WKU    | 2                 | 2       | 2  |  |
| Trade and Industrial Teacher Education (Vocational)  | MA/MS  | UK     | 7                 | 4       | 4  |  |
| Vocational Teacher Education   | MS   | UK     | 0                 | 0       | 0  |  |
| Teaching English as a Second Language/Foreign Language   | MA   | MuSU   | 0                 | 0       | 0  |  |
| Agricultural Engineering   | MS   | UK     | 5                 | 1       | 3  |  |
| Chemical Engineering   | MS   | UL     | 0                 | 0       | 2  |  |
| Civil Engineering, General   | MS   | UL     | 0                 | 4       | 2  |  |
| Computer Engineering   | MS   | UL     | 0                 | 0       | 0  |  |
| Engineering Mechanics  | MS   | UK     | 4                 | 4       | 3  |  |
| Manufacturing Systems Engineering  | MS   | UK     | 0                 | 3       | 1  |  |
| Materials Engineering  | MS   | UK     | 4                 | 2       | 4  |  |
| Mechanical Engineering   | MS   | UL     | 0                 | 4       | 1  |  |
| Mining and Mineral Engineering   | MMinE/MS   | UK     | 6                 | 2       | 5  |  |
| Individualized Engineering Program   | MEng   | · UK   | 9                 | 0       | 6  |  |
|  | MA   | UL     | 5                 | 2       | 3  |  |
| Linguistics German Language and Literature   | MA   | UK     | 3                 | 4       | 4  |  |
| German Language and Literature   | MA   | UL     | 0                 | 0       | 0  |  |
| Carrie Lorenza de Claradan   | MA   | UL     | 5                 | 0       | 2  |  |
| French Language and Literature   | MA   | UK     | 2                 | 3       | 2  |  |
| Classics and Classical Languages and Literatures   | MA   | UL     | 3                 | 1       | 2  |  |
| Humanities and Social Sciences   | MA   | WKU    | 2                 | 3       | 3  |  |
|  |  | MuSU   | 0                 | 0       | 0  |  |
| Biology, General   | MAT  | MuSU   | -                 | -       | 5  |  |
|  | MS   |        | 3                 | 4       | 6  |  |
|  | MS   | UL     | 5                 | 4       | The same of the sa |  |
| Plant Pathology  | MS   | UK     | 3                 | 1       | 1  |  |
| Microbiology/Bacteriology  | MS   | UK     | 0                 | 2       | 2  |  |
|  | MS   | UL     | 2                 | 0       | 1  |  |
| Toxicology   | MS   | UK     | 1                 | 4       | 3  |  |
| Water Science  | MS   | * MuSU | 0                 | 0       | 0  |  |
| Entomology   | MS   | UK     | 1                 | 3       | 3  |  |
| Pharmacology, Human and Animal   | MS   | UK     | 2                 | 2       | 1  |  |
| The state of the s | MS   | UL     | 1                 | 0       | 0  |  |

Program begun during 5-year period
 Program inactive during part of 5-year period
 N = Nucleus Program
 Doctoral Students only admitted into Master's program

| PROGRAM  | DEGREE   | INST  |   |   | CONFERRED<br>5-YEAR AVERAGE  |
|--|--|-------|---|---|--|
| Mathematics  | IMS  | IEKU  | 7 | 3 | 5  |
| ASSES AND LINES OF THE PROPERTY OF THE PROPERT | MAT  | MuSU  | 0 | 0 | 0  |
|  | MA/MS  | MuSU  | 0 | 2 | 1  |
|  | MS   | WKU   | 3 | 2 | 3  |
| Historic Preservation, Conservation and Architectural History  | MHP  | * IUK | 0 | 0 | 0  |
| Interdisciplinary Studies  | MA/MS  | UL    | 2 | 1 | 2  |
| Interdisciplinary Administration   | MA   | · WKU | 0 | 0 | 0  |
| Parks, Recreation and Leisure Facilities Management  | MA   | MuSU  | 3 | 1 | 2  |
| Philosophy   | MA   | UK    | 3 | 4 | 5  |
| Philosophy   | MA   | UL    | 1 | 4 | 2  |
| Chamieta, Canaral  | MS   | EKU   | 4 | 1 | 2  |
| Chemistry, General   | MAT  | MuSU  | 0 | 0 | 0  |
|  | MS   | MuSU  | 0 | 2 | 3  |
|  | MS   | UL    | 0 | 2 | 3  |
|  |  |       |   | 4 | 5  |
|  | MS   | WKU   | 3 |   | -  |
| Geology  | MS   | EKU   | 6 | 0 | 3  |
| Physics, General   | MS   | EKU   | 1 | 2 | 1  |
|  | MAT  | MuSU  | 0 | 0 | 0  |
|  | MS   | MuSU  | 0 | 0 | 0  |
|  | MS   | UK    | 4 | 0 | 6  |
|  | MS   | UL    | 6 | 2 | 4  |
| Psychology, General  | MA   | MoSU  | 1 | 1 | 2  |
| 3,000  | MA/MS  | MuSU  | 1 | 0 | 0  |
| Clinical Psychology  | MA*  | IUL   | 0 | 0 | 0  |
| Experimental Psychology  | MA*  | UL    | 0 | 0 | 0  |
| Criminal Justice/Law Enforcement Administration  | MS   | UL    | 6 | 2 | 4  |
| Loss Prevention and Safety   | MS   | · EKU | 0 | 4 | 6  |
|  | MA   | UK    | 6 | 4 | 5  |
| Anthropology   | MA/MS  | MuSU  | 5 | 4 | 5  |
| Geography  | The state of the s | UK    | 4 | 3 | 4  |
|  | MA   |       |   | - | 4  |
|  | MS   | WKU   | 2 | 2 |  |
| History  | MA   | MuSU  | 1 | 1 | 2  |
| Political Science and Government, General  | MA   | EKU   | 5 | 2 | 3  |
| Sociology  | MA   | WKU   | 9 | 1 | 5  |
| Interior Design, Merchandising, and Textiles   | MA/MS  | * UK  | 0 | 0 | 0  |
| Drama/Theater Arts, General  | MFA  | UL    | 5 | 2 | 2  |
|  | MA   | UL    | 5 | 0 | 1  |
| Fine/Studio Arts   | MA   | MoSU  | 3 | 2 | 5  |
|  | MFA  | UK    | 3 | 4 | 4  |
|  | MA   | UL    | 8 | 2 | 4.   |
| Art History, Criticism and Conservation  | MA   | UK    | 2 | 1 | 2  |
|  | MA   | UL    | 3 | 1 | 3  |
| Music, General   | MM   | EKU   | 2 | 4 | 3  |
| Music History and Literature   | MA   | UK    | 0 | 0 | 0  |
| music history and Literature   | MA   | UL    | 0 | 0 | 0  |
|  | MM   | UL    | 0 | 0 | 0  |
| Maria Garard Radamaga  | MM   | MoSU  | 2 | 2 | 1  |
| Music - General Performance  | MM   | UL    | 0 | 0 | 1  |
| Music Theory and Composition   | MS   | • UK  | 3 | 2 | 3  |
| Dental Clinical Sciences/Graduate Dentistry (M.S., Ph.D.)  | MS   | UK    | 3 | 0 | 4  |
| Radiation Science  | MS   | UK    | 0 | 0 | 0  |
| Medical Anatomy  |  |       | - | - | The second secon |
|  | MS   | UL    | 4 | 4 | 2  |
| Medical Biochemistry   | MS   | UK    | 0 | 0 | 0  |
|  | MS   | UL    | 0 | 0 | 0  |
| Medical Physiology   | MS   | UK    | 0 | 2 | 1  |
|  | MS   | UL    | 1 | 2 | 1  |
| Nursing, General (Post-R.N.)   | MSN  | . EKU | 0 | 0 | 0  |
| parameter # 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | MSN  | - WKU | 0 | 0 | 0  |

<sup>\*</sup> Program begun during 5-year period

^ Program inactive during part of 5-year period

N = Nucleus Program

<sup>\*\*\*</sup> Doctoral Students only admitted into Master's program

| PROGRAM                                    |        |      | DEGREES CONFERRED |         |                |  |
|--|--------|------|-------------------|---------|----------------|--|
|  | DEGREE | INST | 1991/91           | 1995/96 | 5-YEAR AVERAGE |  |
| Public Health, General                     | MSPH   | TUK  | 5                 | 4       | 8              |  |
| Occupational Therapy                       | MS     | EKU  | 0                 | 2       | 2              |  |
| Physical Therapy                           | MS     | UK   | 3                 | 2       | 2              |  |
| Veterinary Clinical Sciences (M.S., Ph.D.) | MS     | UK   | 2                 | 1       | 1              |  |
| Business, General                          | MBA    | WKU  | 0                 | 0       | 0              |  |

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|   |        |      | DEGREES CONFERRED |         |                |  |  |
|---|--------|------|-------------------|---------|----------------|--|--|
| PROGRAM   | DEGREE | MIST | 1991/91           | 1995/96 | 5-YEAR AVERAGE |  |  |
| Specialist Programs   |        |      |                   |         |                |  |  |
| Curriculum and Instruction                                      | EdS    | MoSU | 11                | 10      | 0              |  |  |
| Educational Supervision   | EdS    | IUL  | 0                 | 0       | 0              |  |  |
| Elementary, Middle and Secondary Education Administration       | EdS    | EKU  | 1                 | 0       | 0              |  |  |
|   | EdS    | MoSU | 2                 | 1       | 1              |  |  |
|   | EdS    | MuSU | 1                 | 1       | 0              |  |  |
|   | EdS    | UK   | 1                 | 0       | 0              |  |  |
|   | EdS    | UL   | 0                 | 1       | 0              |  |  |
|   | EdS    | WKU  | 1                 | 0       | 1              |  |  |
| Higher Education Administration                                 | EdS    | UL   | 0                 | 0       | 0              |  |  |
| Educational Psychology  | EdS    | UK   | 5                 | 2       | 3              |  |  |
| Special Education, General                                      | EdS    | UK   | 1                 | 1       | 1              |  |  |
| Counselor Education/Student Counseling and Guidance Services    | EdS    | MoSU | 0                 | 1       | 1              |  |  |
|   | EdS    | MuSU | 1                 | 1       | 2              |  |  |
|   | EdS    | UK   | 1                 | 1       | 1              |  |  |
|   | EdS    | UL   | 0                 | ,2      | 1              |  |  |
|   | EdS    | WKU  | 3                 | 0       | 2              |  |  |
| College/Postsecondary Student Counseling and Personnel Services | EdS    | EKU  | 0                 | 0       | 0              |  |  |
| Adult and Continuing Teacher Education                          | EdS    | MoSU | 1                 | 0       | 0              |  |  |
| Elementary Teacher Education                                    | EdS    | MuSU | 0                 | 0       | 0              |  |  |
|   | EdS    | UL   | 0                 | 0       | 0              |  |  |
|   | EdS    | WKU  | 0                 | 0       | 0              |  |  |
| Junior High/Intermediate/Middle School Teacher Education        | EdS    | MuSU | 0                 | 0       | 0              |  |  |
| Secondary Teacher Education                                     | EdS    | MuSU | 0                 | 0       | 0              |  |  |
|   | EdS    | WKU  | 0                 | 0       | 0              |  |  |

<sup>\*</sup> Program begun during 5-year period

\* Program inactive during part of 5-year period

V = Nucleus Program

\*\*\* Doctoral Students only admitted into Master's program

|  |  |           | DEGREES CONFERRED<br>1991/91   1995/96   5-YEAR AVE |         |               |
|--|--|-----------|---|---------|---------------|
| PROGRAM  | DEGREE   | INST      | 1991/91   | 1995/96 | S-YEAR AVERAG |
|  |  |           |   |         |               |
| Doctoral Programs  |  |           |   |         |               |
| Soil Sciences  | PhD  | UK        | 5   | 1       | 2             |
| Communications, General                                      | PhD  | UK        | 1   | 3       | 6             |
| Computer and Information Sciences, General                   | PhD  | <b>UK</b> | 1   | 2       | 2             |
| ducational Supervision                                       | EdD  | IUL       | 4   | 4       | 3             |
| Educational Evaluation and Research                          | PhD  | UK        | 3   | 4       | 3             |
| Educational Assessment, Testing and Measurement              | EdD  | UL        | 1   | 2       | 1             |
| ducational Policy Studies and Evaluation                     | EdD  | UK        | 5   | 3       | 3             |
| Educational Psychology                                       | EdD  | TUK       | 5   | 0       | 1             |
| Special Education, General                                   | EdD  | UK        | 2   | 2       | 2             |
| special Education, General                                   | Company of the last of the las | TUL       | 1   | 0       | 1             |
|  | EdD  | UL .      | 1   | 2       | 3             |
| Counselor Education/Student Counseling and Guidance Services | EdD  |           |   | 3       |               |
| /ocational Teacher Education                                 | EdD  | UK        | 0   | _       | 2             |
| Agricultural Engineering                                     | PhD  | UK        | 4   | 1       | 1             |
| Bioengineering and Biomedical Engineering                    | PhD  | UK        | 1   | 1       | 1             |
| Civil Engineering, General                                   | PhD  | UK        | 2   | 2       | 3             |
| Electrical, Electronics and Communications Engineering       | PhD  | UK        | 4   | 3       | 3             |
| Ingineering Mechanics  | PhD  | UK        | 1   | 1       | 1             |
| ndustrial/Manufacturing Engineering                          | PhD  | ÜL        | 2   | 3       | 2             |
| Materials Engineering  | PhD  | LUK       | 2   | 2       | 2             |
| Mining and Mineral Engineering                               | PhD  | UK        | 0   | 0       | 1             |
| Computer Science and Engineering                             | PhD  | UL        | 1   | 4       | 4             |
| Spanish Language and Literature                              | PhD  | LUK       | 3   | 3       | 4             |
| Biology, General   | PhD  | TUK       | 2   | 4       | 3             |
| Plant Physiology   | PhD  | UK        | 2   | 1       | 2             |
| Microbiology/Bacteriology                                    | PhD  | UL        | 1   | 2       | 2             |
| Nutritional Sciences   | PhD  | UK        | 1   | 3       | 2             |
|  | PhD  | UL        | 1   | 3       | 4             |
| Environmental Biology  | PhD  | UK        | 6   | 3       | 3             |
| Entomology   | PhD  | UK        | 1   | 3       | 2             |
| Pharmacology, Human and Animal                               | PhD  | UL        | 0   | 0       | 1             |
|  | IPhD   | JUK       | 10  | 4       | 5             |
| Mathematics  |  | _         | 2   | 3       | 3             |
| Mathematical Statistics                                      | PhD  | UK        |   | 0       | 0             |
| Gerontology  | PhD  | . UK      | 0   |         |               |
| Health and Physical Education, General                       | EdD  | UK        | 0   | 2       | 0             |
| Philosophy   | PhD  | UK        | 2   | 2       | 2             |
| Chemistry, General   | PhD  | UL        | 8   | 1       | 5             |
| Geology  | PhD  | UK        | 4   | 3       | 3             |
| Clinical Psychology  | PhD  | UK        | 7   | 4       | 6             |
| Public Administration  | PhD  | UK        | 2   | 2       | 1             |
| Urban and Public Affairs                                     | PhD  | JUL       | 0   | 3       | 3             |
| Anthropology   | PhD  | UK        | 1   | 3       | 2             |
| Economics, General   | PhD  | UK        | 3   | 2       | 4             |
| Geography  | PhD  | UK        | 1   | 2       | 3             |
| Political Science and Government, General                    | PhD  | UK        | 3   | 1       | 3             |
| Sociology  | PhD  | UK        | 4   | 4       | 5             |
| Art History, Criticism and Conservation                      | PhD  | UL        | 0   | 0       | 0             |
| Music, General   | DMA  | UK        | 5   | 0       | 3             |
| Music History and Literature                                 | PhD  | UK        | 2   | 3       | 3             |
|  | PhD  | JUK       | 2   | 3       | 2             |
| Medical Anatomy  | PhD  | UL        | 2   | 1       | 2             |
| Medical Anatomy  |  |           | The second second                                   | 4       | 4             |
| Medical Biochemistry   | PhD  | UK        | 9   | 4       | -             |
|  | PhD  | UL        | 4   | 3       | 4             |
| Medical Physiology   | PhD  | UK        | 2   | 2       | 3             |
|  | PhD  | UL        | 1   | 2       | 2             |
| Visual Sciences  | PhD  | . UL      | 0   | 0       | 0             |
| Veterinary Clinical Sciences (M.S., Ph.D.)                   | PhD  | TUK       | 3   | 2       | 2             |

<sup>\*</sup> Program begun during 5-year period

^ Program inactive during part of 5-year period

N = Nucleus Program

\*\*\* Doctoral Students only admitted into Master's program

# Kentucky Public Universities and the UK Community College System

### Number of Programs / Number and Percentage of Low Performance Programs

|             | Associate |    | Baccalaureate |       | Certificate |              | Master's |   | Specialist |       | Doctoral |     | First-Professional |        |       | University Totals |              |       |       |    |             |       |     |     |
|-------------|-----------|----|---------------|-------|-------------|--------------|----------|---|------------|-------|----------|-----|--------------------|--------|-------|-------------------|--------------|-------|-------|----|-------------|-------|-----|-----|
| University  | Total     |    | mance         | Total | Perfor      | S2-1-1-1-1-1 | Total    |   | mance      | Total | Perfor   |     | Total              | 90 000 | mance | Total             | Lo<br>Perfor | mance | Total | Lo | ow<br>mance | Total |     | w   |
|             | #         | #  | %             | #     | #           | %            | #        | # | %          | #     | #        | %   | #                  | #      | %     | #                 | #            | %     | #     | #  | %           | #     | #   | %   |
| EKU         | 20        | 13 | 65%           | 85    | 39          | 46%          | 2        | 1 | 50%        | 30    | 10       | 33% | 3                  | 2      | 67%   |                   |              |       |       |    |             | 140   | 65  | 46% |
| KSU         | 6         | 5  | 83%           | 29    | 22          | 76%          |          |   |            | 1     | 0        | 0%  |                    |        |       |                   |              |       |       |    |             | 36    | 27  | 75% |
| MoSU        | 9         | 4  | 44%           | 57    | 30          | 53%          |          |   |            | 19    | 5        | 26% | 4                  | 4      | 100%  |                   |              |       |       |    |             | 89    | 43  | 48% |
| MuSU        | 15        | 14 | 93%           | 75    | 41          | 55%          | 1        | 1 | 100%       | 36    | 17       | 47% | 5                  | 5      | 100%  |                   |              |       |       |    |             | 132   | 78  | 59% |
| NKU         | 11        | 3  | 27%           | 57    | 21          | 37%          | 1        | 1 | 100%       | 6     | 1        | 17% |                    |        |       |                   |              |       | 1     | 0  | 0%          | 76    |     | 34% |
| UK          |           |    |               | 90    | 30          | 33%          |          |   |            | 87    | 38       | 44% | 4                  | 4      | 100%  | 59                | 40           | 68%   | 4     | 0  | 0%          | 244   | 112 | 46% |
| UL          | 4         | 0  | 0%            | 62    | 28          | 45%          | 3        | 3 | 100%       | 66    | 32       | 48% | 5                  | 5      | 100%  | 21                | 16           | 76%   | 3     | 0  | 0%          | . 164 | 84  | 51% |
| WKU         | 19        | 11 | 58%           | 82    | 30          | 37%          | 1        | 1 | 100%       | 41    | 15       | 37% | 5                  | 5      | 100%  |                   |              |       |       |    |             | 148   | 62  | 42% |
| Univ Total: | 84        | 50 | 60%           | 537   | 241         | 45%          | 8        | 7 | 88%        | 286   | 118      | 41% | 26                 | 25     | 96%   | 80                | 56           | 70%   | 8     | 0  | 0%          | 1.029 | 497 | 48% |

|                      | Associate |                    |     |  |  |  |  |  |
|----------------------|-----------|--------------------|-----|--|--|--|--|--|
| Community<br>College | Total     | Low<br>Performance |     |  |  |  |  |  |
|                      |           | #                  | %   |  |  |  |  |  |
| ACC                  | 6         | 2                  | 33% |  |  |  |  |  |
| ELCC                 | 7         | 1                  | 14% |  |  |  |  |  |
| HazCC                | 7         | 4                  | 57% |  |  |  |  |  |
| HenCC                | 6         | 2                  | 33% |  |  |  |  |  |
| HopCC                | 8         | 2                  | 25% |  |  |  |  |  |
| JCC                  | 19        | 8                  | 42% |  |  |  |  |  |
| LCC                  | 14        | 5                  | 36% |  |  |  |  |  |
| MadCC                | 10        | 6                  | 60% |  |  |  |  |  |
| MayCC                | 5         | 1                  | 20% |  |  |  |  |  |
| occ                  | 8         | 3                  | 38% |  |  |  |  |  |
| PadCC                | 6         | 2                  | 33% |  |  |  |  |  |
| PreCC                | 4         | 1                  | 25% |  |  |  |  |  |
| SomCC                | 5         | 2                  | 40% |  |  |  |  |  |
| SouCC                | 8         | 4                  | 50% |  |  |  |  |  |
| CCS Total:           | 113       | 43                 | 38% |  |  |  |  |  |

|                     | System Totals |     |     |  |  |  |
|---------------------|---------------|-----|-----|--|--|--|
|                     | Total         | Low |     |  |  |  |
|                     | #             | #   | %   |  |  |  |
| Univeristies Total: | 1,029         | 497 | 48% |  |  |  |
| UKCCS Total:        | 113           | 43  | 38% |  |  |  |
| System Total:       | 1,142         | 540 | 47% |  |  |  |

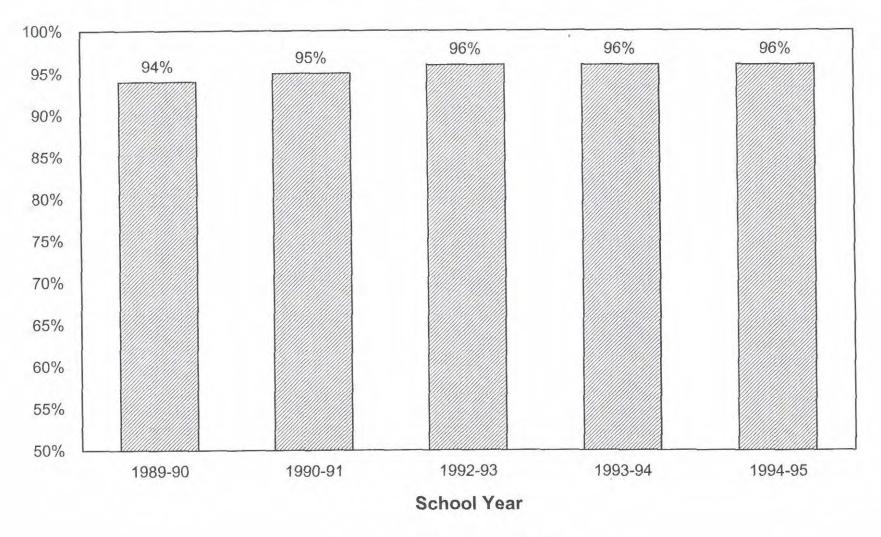
Low Performance Programs:

Associate, Baccalaureate, Certificate -- fewer than 10 degrees conferred in 1995/96 Master's, Specialist, Doctoral, First Professional -- fewer than 5 degrees conferred in 1995/96

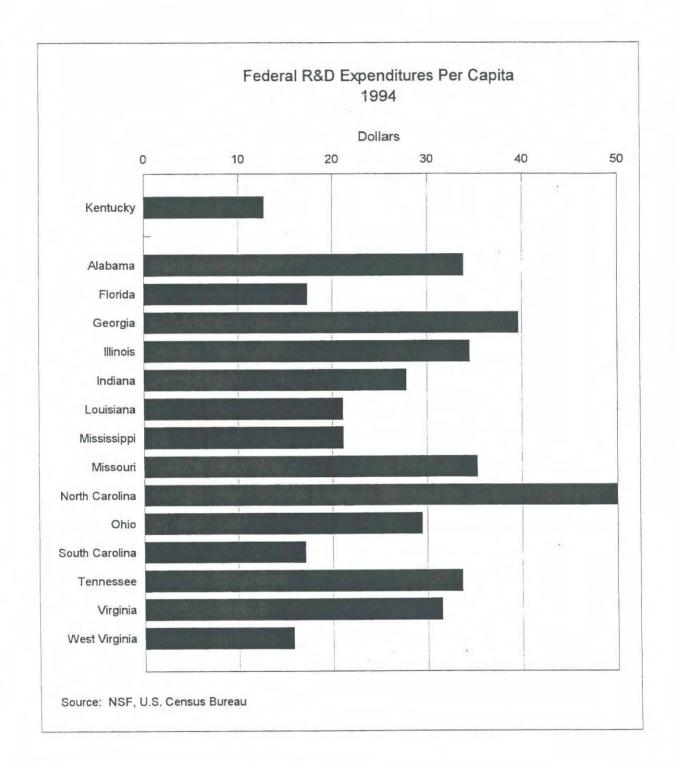
## CABINET FOR WORKFORCE DEVELOPMENT

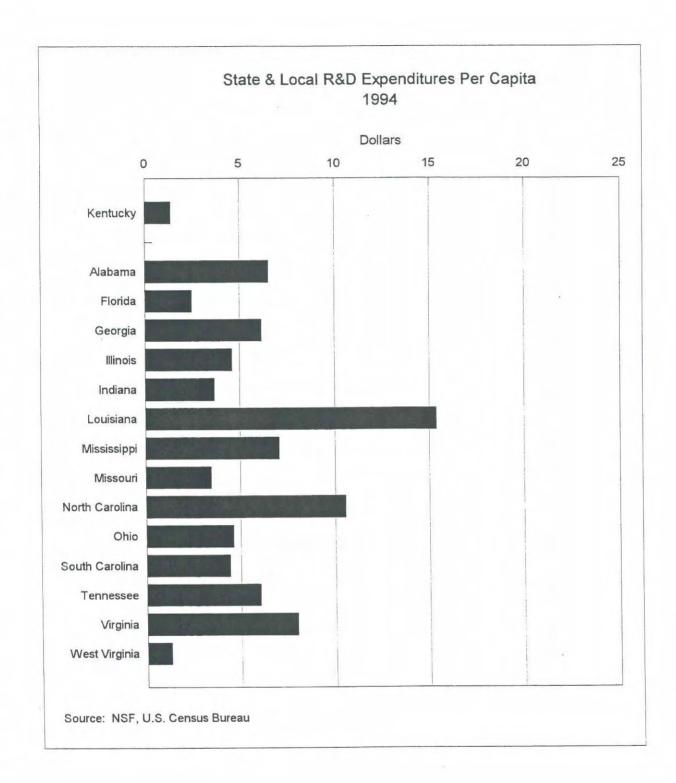
Department for Technical Education

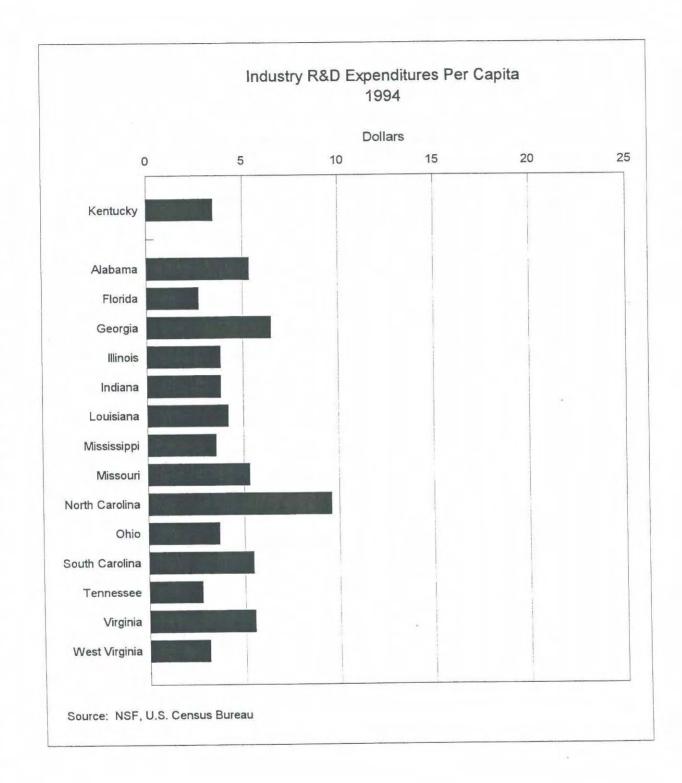
Kentucky TECH Postsecondary Placement Rates of Graduates by School Year \*

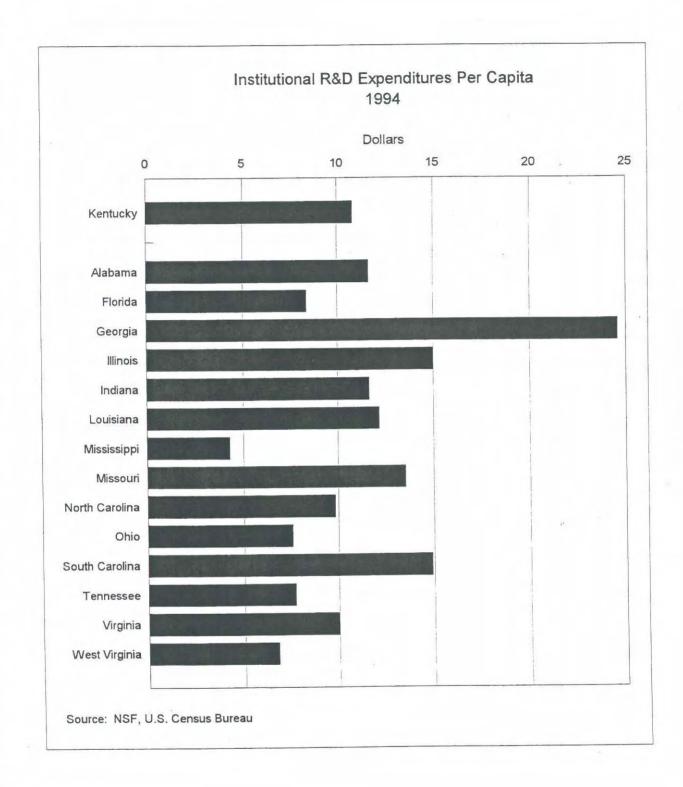


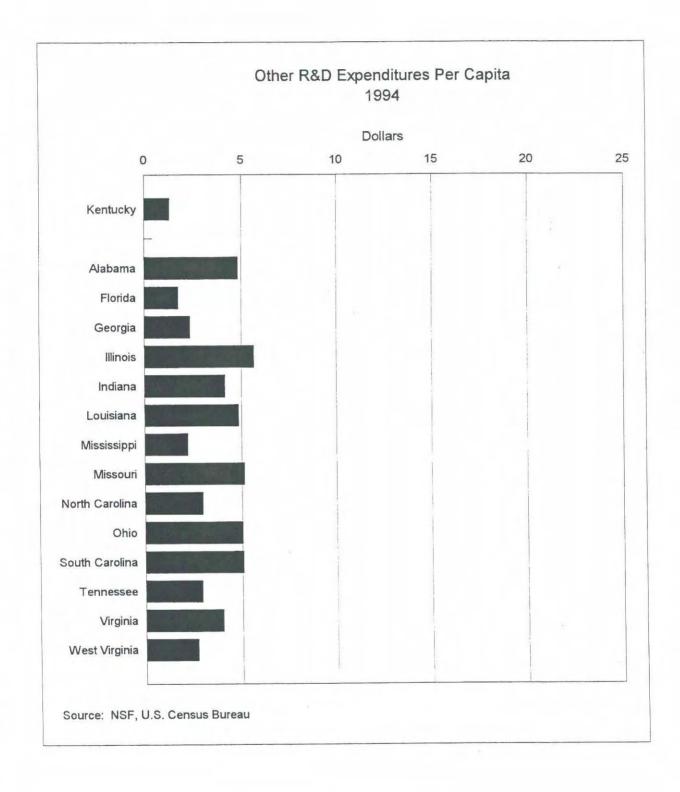
<sup>\*</sup> Graduates with status unknown or unavailable for employment excluded from rates.











## Science and Engineering Profile

|  | Kentucky | U.S.        | Rank |
|--|----------|-------------|------|
| Doctoral scientists, 1993                | 3,780    | 430,332     | 32   |
| Doctoral engineers, 1993                 | 360      | 81,293      | 39   |
| S & E doctorates awarded, 1995           | 198      | 26,482      | 33   |
| of which, in life sciences               | 37%      | 24%         |      |
| in social sciences                       | 19%      | 15%         |      |
| in psychology                            | 16%      | 13%         |      |
| S & E postdoctorates, 1994               | 230      | 36,143      | 30   |
| in doctorate-granting institutions       |          |             |      |
| S & E graduate students, 1994            | 3,487    | 438,694     | 34   |
| in doctorate-granting institutions       |          |             |      |
| Population, 1995 (000s)                  | 3,860    | 262,755     | 24   |
| Civilian labor force, 1995 (000s)        | 1,861    | 132,281     | 25   |
| Personal income per capita, 1995         | \$18,612 | \$22,788    | 44   |
| Federal spending                         |          |             |      |
| Total expenditures, 1995 (millions)      | \$19,991 | \$1,326,294 | 23   |
| R & D obligations, 1994 (millions)       | \$89     | \$65,654    | 41   |
| Total R & D performance, 1993 (millions) | \$429    | \$161,427   | 38   |
| Industry R & D, 1993                     | \$289    | \$117,622   | 35   |
| Academic R & D, 1994                     | \$126    | \$20,573    | 35   |
| of which, in life sciences               | 74%      | 55%         |      |
| in engineering                           | 15%      | 16%         |      |
| in physical sciences                     | 3%       | 10%         |      |
| Higher education current-fund            | \$1,831  | \$163,994   | 29   |
| expenditures, 1993 (millions)            |          |             |      |
| Number of SBIR awards, 1990-94           | 28       | 18,023      | 29   |
| Patents issued to state residents, 1995  | 272      | 55,717      | 34   |
| Gross state product, 1992 (billions)     | \$75.6   | \$5,994.1   | 25   |
| of which, agriculture                    | 3%       | 2%          |      |
| manufacturing, mining, construction      | 32%      | 23%         |      |
| transportation, communication, utilities | 9%       | 9%          |      |
| wholesale and retail trade               | 15%      | 16%         |      |
| finance, insurance, real estate          | 14%      | 18%         |      |
| services                                 | 14%      | 20%         |      |
| government                               | 13%      | 12%         |      |

Rankings and totals are based on data for the 50 States and DC.

Data on S & E postdoctorates and S & E graduate students include health fields.

Prepared by the National Science Foundation/Division of Science Resources Studies. Data compiled from numerous sources.